

**SIDDARTHA EDUCATIONAL ACADEMY GROUP OF INSTITUTIONS**

**(Approved by the AICTE, New Delhi & Affiliated to JNTUA, Ananthapuramu)**

**An ISO 9001: 2015 & ISO 14001 : 2015 certified Institution**

**Near C. Gollapalli, TIRUPATI – 517 505, Andhra Pradesh**

# Mandatory Disclosure AY 2023-24

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| **1.** | **Mandatory Disclosure** | Updated on 06.04.2023 |
| **AICTE File No:** | 730-50-732(E) / ET /2008 |
| **Date & Period of last approval** | Dated: 03/07/2022 for the AY: 2022-23 |
| **Name of the Institution** | Siddartha Educational Academy Group of Institutions |
| **Address of the institution** | C Gollapalli, |
|  | Chintha Gunta (V) |
|  | Tirupati Rural (M) |
| **City & Pin Code** | Tirupati-517505 |
| **State / UT** | Andhra Pradesh |
| **Longitude & Latitude** |  |
| **Phone number with STD code** | 0877 - 2242829 |
| **FAX number with STD code** | 0877 - 2236699 |
| **Office hours at the Institution** | 9.00 AM to 5.00 PM |
| **Academic hours at the Institution** | 9.00 AM to 4.00 PM |
| **Email** | [siddarthaedu@gmail.com](mailto:siddarthaedu@gmail.com) |
| **Website** | https://siddarthaedu.in/ |
| **Nearest Railway Station(dist in Km)** | Tirupati, 8 Km |
| **Nearest Airport (dist in Km)** | 18 Km |
| **Type of Institution** | Private – Self Financed |
| **Category (1) of the Institution** | - |
| **Category (2) of the Institution** | Co- Ed |

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| **2.** | **Name and Address of the**  **Trust/Society/Company and Trustees** | SIDDARTHA EDUCATIONAL SOCIETY |
| **Type of the organization** | Society |
| **Address of the organization** | # 19-8-150, Bairagipatteda Tirupati |
| **Registered with** | Society Registered Act |
| **Registration Number** | 513/1991 |
| **Registration date** | 07 – 10 – 1991 |
| **Website of the organization** | https://siddarthaedu.in/ |

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| **3.** | **Name of Principal** | KANDULA RAJASEKHAR |
| **Exact Designation** | Principal |
| **Phone number with STD code** | 0877 - 2242829 |
| **FAX number with STD cod** | 0877 - 2242829 |
| **Email** | [Principal.pl@jntua.ac.in](mailto:Principal.pl@jntua.ac.in) |
| **Highest Degree** | Ph. D |
| **Field of specialization** | Civil Engineering - Structural Engineering |

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| **4.** | **Name of the affiliating University** | Jawaharlal Nehru Technological University |
| **Address** | JNT University Anantapur, Ananthapuramu-515002, Andhra Pradesh, India. |
| **Website** | https:/[/www.j](http://www.jntua.ac.in/)n[tua.ac.in/](http://www.jntua.ac.in/) |
| **Latest affiliation period** | 2023-24 |

**Name of the Information Officer for RTI : Dr. K. Rajasekhar Designation : Principal**

# Phone number with STD code : 0877 - 2242829

**Mobile Number : 8008202337**

# Email ID : [principal.pl@jntua.ac.in](mailto:principal.pl@jntua.ac.in)

1. **GOVERNANCE**

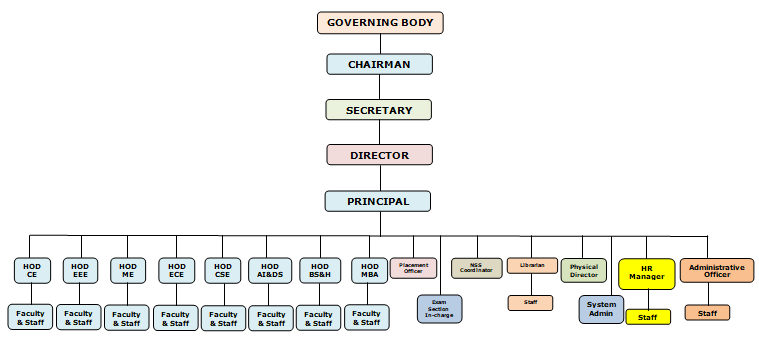
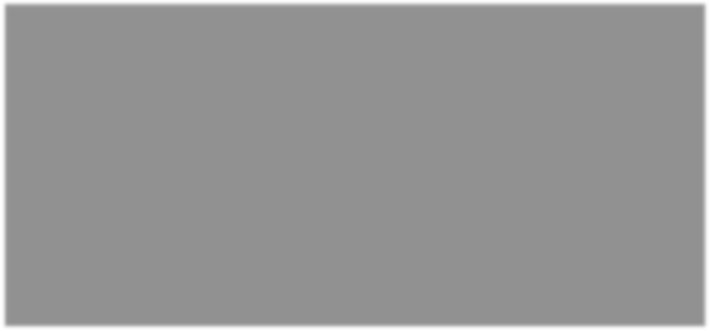
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| **5.a.** | **Members of the board and their brief background** |  |

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| **Sl.**  **No.** | **Name** | **Academic Qualification** | | **Nature of Association with the Promoting**  **Body** | **Experience in Academic Institutions (in**  **Years)** | | | **Overall Experience (in Years)** |
| **Technical** | **Non Technical** | **Promotional** | **Management** | **Organizational** |
| 1 | Sri.Y.Konda Reddy | - | MA | President | 20 yrs | 38 yrs | 30 yrs | 38 yrs |
| 2 | Sri.Y.Anand Reddy | B.Tech |  | Secretary | 15 yrs | 33 yrs | 33 yrs | 33 yrs |
| 3 | Sri.Y.Vijay Reddy |  | B.Sc | Vice-President | 12 yrs | 25 yrs | 25 yrs | 55 yrs |
| 4 | Sri.M.Venkatarami Reddy |  | M.Sc | Advisor | 30 yrs | 35 yrs | 35 yrs | 35 yrs |
| 5 | Dr.P.Niranjan Reddy | Ph.D | MBA | Member | 15 yrs | 15 yrs | 15 yrs | 15 yrs |
| 6 | Dr.K.Madhavi | Ph.D |  | University Nominee | 815 yrs | 15 yrs | 15 yrs | 15 yrs |
| 7 | Sri.V.Bharathnath Reddy | B.Tech |  | Member | 15 yrs | 15 yrs | 15 yrs | 15 yrs |
| 8 | Prof.K.Rajasekhar | Ph.D |  | Ex-Officio | 15 yrs | 15 yrs | 15 yrs | 15 yrs |
| 9 | Sri.D.Blasubramanyam | M.Tech |  | Member |  |  |  |  |
| 10 | Dr.P.Ravi | Ph.D |  | Member |  |  |  |  |
| 9 | Dr.T.Sujeeth | Ph.D |  | Member | 15 yrs | 15 yrs | 15 yrs | 15 yrs |

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|  | **Frequency of meetings & date of last meeting** | Twice Per Year |

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| **5.b..** |  | **College Academic Council**: The Council is responsible for the planning and monitoring of the conduction of all academic programs of the college with the help of HODs and Faculty.  **Composition:**  **Principal : Convener; All HODs : Members** |
|  | **Members of Academic Advisory Body** | **College Development Committee**: The Committee is responsible for the planning and monitor of all academic development of the college.  **Composition:**  Chairman : Convener Vice Chairman : Member Principal : Secretary  All HODs : Members  Other members to be co-opted with permission of the chairman |
|  |  | **Departmental Academic Council**: This Committee is primarily responsible for all the conduction of all academic activities, schedules etc.  **Composition**: HOD : Convener All Senior faculty in the department : Members |
|  |  | **Departmental Developmental Council:** This Committee is primarily responsible for all the departmental developments and shall meet atleast ones in every semester with minutes regarded.  **Composition:** HOD : Convener All Senior faculty in the department : Members  Two invited members from industry : Members |

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| **5.c.** | **Frequency of**  **meetings & date of last meeting** | Twice Per Year | |
| **5.d.** | **Organizational Chart and Process** | |  |



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| **5.g** | **Student feedback mechanism on Institutional Governance/faculty performance** | The college has online feedback mechanism integrated with the Management Information System. Student feedback is conducted twice in each semester. The feedback is conducted under three levels, viz. Institute level, Department Level and Faculty level. The feedback reports generated by the system are analyzed at the institute as well as department level and corrective actions are initiated. Parameters for Student Feedback are as follows College Feedback   * Central Library: Adequacy of titles and volumes * Central Library: Ease in issuing of books * Central Library: Suitability of library timing * Adequacy and time-suitability of photocopying facility * Adequacy of facilities promoting Sports, NSS etc * Approach towards promoting co-curricular and extra-curricular activities * College Canteen facility: timings and food quality * Centralized Computer laboratory and internet facility: qualitative and quantitative adequacy * Availability of distance learning resources, video lectures, Approval Process Handbook All India Council for Technical Education 3 web courses etc. * Student counseling and training for improving placements * Administrative office: Ease of Approachability * Administrative office: Ease of Approachability Department Feedback * Adequacy of laboratory facilities (Space/ventilation/number of set ups etc) * Availability and ease of computing & internet facility * Mechanism and approach to provide exposure to external world through field visits, guest lectures etc. * Infrastructure (Furniture/blackboard/ illumination/fans/ flooring etc.) * Overall approach and commitment of the department towards providing quality technical and professional education * Hygiene (class/sanitation/ surrounding) * Mechanism and approach to deal with students’/parents grievances * Students guidance and mentoring facilities * Availability of modern instruments and arrangements/facilities to provide hands on experience Theory Course Feedback * Teaching Skill * Extent to which course outcomes were discussed in the beginning of the session |

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|  |  | * Punctuality and regularity in conducting classes * Subject knowledge, lecture preparation and organization * Blackboard management and communication skills * Ability to explain practical relevance and recent developments in the subject area * Encouragement and motivation to interactive teaching * Adequate coverage of syllabus * Promptness and impartiality in assessment * Class Control * Approachability for discussion and interaction outside the class * Your inclination for taking another course from this teacher Practical Course Feedback * Experiments/ programming assignment/ case study were leading towards proper conclusion/ interpretation * Teacher helped in understanding the experimental observations/ logic of the program/ case study/ field study * Experimental setup was well maintained and operational/ software provided for executing the program was proper * Precise, updated and self-explanatory manuals were provided * Teacher did assessment of experiments and journal regularly * Overall impression regarding the usefulness of the entire lab session in clarifying the student's theoretical knowledge. This feedback is conducted centrally by the Principal through teachers not connected with the department in any way in the middle of every semester. In the feedback form student will give grades of A, B, C, D for each subject teacher. A for Excellent, B for Good, C for Fair and D for Satisfactory.   Performance appraisal of all teachers is based on the following parameters.   * 1. Teaching:      1. Feedback - 40%      2. Results - 30%   2. Administration:      1. Attitude and commitment - 10%      2. Contribution to Dept./Development - 10%   3. Consultancy - 05%   4. Research & Development - 05% |
| **5.h.** | Establishment of Online Grievance Redressal Mechanism | <http://siddartha.gudduztechnologies.in/> |

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| **5.i.** | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University | Grievance Redressal Committee: A Grievance Redressal Committee with the HOD as Chairman and two senior faculties as members to address grievances of the Faculty/Staff and students. They should meet once in a month and record the minutes of the meeting with the cases of faculty/staff and students dealt with |
| **5.j.** | Establishment of Internal Complaint Committee (ICC) | Internal Complaints Committee Functions:   * Prevent discrimination and sexual harassment, by promoting gender amity among students and employees; * Make recommendations to the management for changes/elaborations in the Rules for students in the Prospectus and the Bye-Laws, to make them gender just and to lay down procedures for the prohibition, resolution, settlement and prosecution of acts of discrimination and sexual harassment, by the students and the employees; * Deal with cases of discrimination and sexual harassment against women, in a time bound manner, aiming at ensuring support services to the victimized and termination of the harassment; * Recommend appropriate punitive action against the guilty party to the Management. |

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| **5.k.** | Establishment of Committee for SC/ ST | **SC-ST Committee Functions:**   * To enhance equal opportunities for students of these SC/ST communities. * To conduct activities for the betterment of students from SC/ST communities. * To create awareness of the schemes for the welfare of SC/ST communities. * To maintain the records of the activities conducted and submit the same to the IQAC Committee. |
| **5.l.** | **Internal Quality Assurance Cell** | **Functions of IQAC:**   * Establish and implement quality benchmarks for academic and administrative activities. * Conduct periodic audits of academic, administrative and research activities for quality assessment. * Arrange for feedback from different stakeholders, analyze and suggest remedial actions for all stakeholder satisfaction. * Organize awareness and development programs on total quality. * Prepare Annual Quality Assurance Report (AQAR) as per norms and submit it to NAAC periodically. * To plan and advice the Governing Body on infrastructure and facilities. |

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| **S. No.** | **NBA ACCREDITATION STATUS** | |
| 1 | Programmes/ Courses Accredited | - |
| 2 | Applied for Accreditation | No |
|  | A. Applied But visit not happened | - |
|  | B. Visit happened But result awaited | - |
| **S. No.** | **NAAC ACCREDITATION STATUS** | |
| 1 | Accredited | - |
| 2 | Applied for Accreditation | Preparing for submission of IIQA in the Month of March - 2024 |
|  | C. Applied But visit not happened | NIL |
|  | D. Visit happened But result awaited | NIL |

# Programmes

**Civil Engineering Department Profile:**

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| **1.** | **Name of the Department\*** | **CIVIL ENGINEERING** |
|  | **Course** | B. Tech. – Civil Engineering |
|  | **Level** | UG |
|  | **1st Year of approval by the Council** | F. No.: E&T/AP/IC-N/2009-10/140 Dated. 30 – 06 - 2009 |
|  |  | **2023-24** |
|  | **Year wise Sanctioned intake** | 30 |
|  | **Year wise Actual Admissions** | 04 |
|  | **Cut off marks – General quota** | 45 |
|  | **% Students passed with Distinction** | NA |
|  | **% Students passed with First Class** | NA |
|  | **Students Placed** | NA |
|  | **Average Pay package, Rs./Year** | NA |
|  | **Students opted for Higher Studies** | NA |
|  | **Accreditation Status of the course** | No |
|  | **Doctoral Courses** | No |
|  | **Foreign Collaborations, If any** | No |
|  | **Professional Society Memberships** | ISET (Indian Society of Earth Quake Technology - IIT Roorkee) - Permanent Institutional Membership - IM134 (P) |
|  | **Professional activities** | Paper Contests, Technical Quiz, Guest Lectures, FDPs, Seminars & Extra Curricular activities |
|  | **Consultancy activities** | - |
|  | **Grants fetched** | - |

**Mechanical Engineering Department Profile:**

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| **1.** | **Name of the Department\*** | **MECHANICAL ENGINEERING** |
|  | **Course** | B. Tech. – Mechanical Engineering |
|  | **Level** | UG |
|  | **1st Year of approval by the Council** | F. No.: E&T/AP/IC-N/2009-10/140 Dated. 30 – 06 - 2009 |
|  |  | **2023-24** |
|  | **Year wise Sanctioned intake** | 30 |
|  | **Year wise Actual Admissions** | 12 |
|  | **Cut off marks – General quota** | 45 |
|  | **% Students passed with Distinction** | NA |
|  | **% Students passed with First Class** | NA |
|  | **Students Placed** | NA |
|  | **Average Pay package, Rs./Year** | NA |
|  | **Students opted for Higher Studies** | NA |
|  | **Accreditation Status of the course** | No |
|  | **Doctoral Courses** | No |
|  | **Foreign Collaborations, If any** | No |
|  | **Professional Society Memberships** | ISET (Indian Society of Earth Quake Technology - IIT Roorkee) - Permanent Institutional Membership - IM134 (P) |
|  | **Professional activities** | Paper Contests, Technical Quiz, Guest Lectures, FDPs, Seminars & Extra Curricular activities |
|  | **Consultancy activities** | - |
|  | **Grants fetched** | - |

**Electrical and Electronics Engineering Department Profile:**

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| **2.** | **Name of the Department\*** | **ELECTRICAL AND ELECTRONICS ENGINEERING** |
|  | **Course** | B. Tech. – Electrical and Electronics Engineering |
|  | **Level** | UG |
|  | **1st Year of approval by the Council** | F. No.: E&T/AP/IC-N/2009-10/140 Dated. 30 – 06 - 2009 |
|  |  | **2023-24** |
|  | **Year wise Sanctioned intake** | 30 |
|  | **Year wise Actual Admissions** | 30 |
|  | **Cut off marks – General quota** | 45 |
|  | **% Students passed with Distinction** | NA |
|  | **% Students passed with First Class** | NA |
|  | **Students Placed** | NA |
|  | **Average Pay package, Rs./Year** | NA |
|  | **Students opted for Higher Studies** | 1 |
|  | **Accreditation Status of the course** | No |
|  | **Doctoral Courses** | No |
|  | **Foreign Collaborations, If any** | No |
|  | **Professional Society Memberships** | IEEE Student Branch |

**Electronics and Communication Engineering Department Profile**

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| **3.** | **Name of the Department\*** | **ELECTRONICS AND COMMUNICATION ENGINEERING** |
|  | **Course** | B. Tech. – Electronics and Communication Engineering |
|  | **Level** | UG |
|  | **1st Year of approval by the Council** | F. No.: E&T/AP/IC-N/2009-10/140 Dated. 30 – 06 - 2009 |
|  |  | **2023-24** |
|  | **Year wise Sanctioned intake** | 120 |
|  | **Year wise Actual Admissions** | 91 |
|  | **Cut off marks – General quota** | 45 |
|  | **% Students passed with Distinction** | NA |
|  | **% Students passed with First Class** | NA |
|  | **Students Placed** | NA |
|  | **Average Pay package, Rs./Year** | NA |
|  | **Students opted for Higher Studies** | NA |
|  | **Accreditation Status of the course** | No |
|  | **Doctoral Courses** | No |
|  | **Foreign Collaborations, If any** | No |
|  | **Professional Society Memberships** | IETE and ISTE |
|  | **Professional activities** | Paper Contests, Technical Quiz, Guest Lectures, FDPs, Seminars & Extra Curricular activities |
|  | **Consultancy activities** | - |
|  | **Grants fetched** | - |
|  | **Departmental Achievements** | NPTEL Courses – 16 (only staff), Workshop organized - 7, conferences organized - 1, publications - 25, patents - 3 |

**Computer Science and Engineering Department Profile:**

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| **4.** | **Name of the Department\*** | **Computer Science and Engineering** |
|  | **Course** | B. Tech. – Computer Science Engineering |
|  | **Level** | UG |
|  | **1st Year of approval by the Council** | F. No.: E&T/AP/IC-N/2009-10/140 Dated. 30 – 06 - 2009 |
|  |  | **2023-24** |
|  | **Year wise Sanctioned intake** | 180 |
|  | **Year wise Actual Admissions** | 162 |
|  | **Cut off marks – General quota** | 45 |
|  | **% Students passed with Distinction** | NA |
|  | **% Students passed with First Class** | NA |
|  | **Students Placed** | NA |
|  | **Average Pay package, Rs./Year** | NA |
|  | **Students opted for Higher Studies** | NA |
|  | **Accreditation Status of the course** | No |
|  | **Doctoral Courses** | No |
|  | **Foreign Collaborations, If any** | No |
|  | **Professional Society Memberships** | CSI, ISTE |
|  | **Professional activities** | Paper Contests, Technical Quiz, Guest Lectures, FDPs, Seminars & Extra Curricular activities |
|  | **Consultancy activities** | - |
|  | **Grants fetched** | - |

**Computer Science and Engineering Department Profile:**

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| **5.** | **Name of the Department\*** | **Computer Science & Engineering** |
|  | **Course** | B. Tech. CSE (AI & ML) |
|  | **Level** | UG |
|  | **1st Year of approval by the Council** | F. No. South-central/1-10975927802/2022/EOA, Date: 03-Jul-2022 |
|  |  | **2023-24** |
|  | **Year wise Sanctioned intake** | 90 |
|  | **Year wise Actual Admissions** | 32 |
|  | **Cut off marks – General quota** | 45 |
|  | **% Students passed with Distinction** | NA |
|  | **% Students passed with First Class** | NA |
|  | **Students Placed** | NA |
|  | **Average Pay package, Rs./Year** | NA |
|  | **Students opted for Higher Studies** | NA |
|  | **Accreditation Status of the course** | No |
|  | **Doctoral Courses** | No |
|  | **Foreign Collaborations, If any** | No |
|  | **Professional Society Memberships** | ISTE |
|  | **Professional activities** | Paper Contests, Technical Quiz, Guest Lectures, FDPs, Seminars & Extra Curricular activities |
|  | **Consultancy activities** | - |
|  | **Grants fetched** | - |
|  | **Departmental Achievements** | * Organised an ADD-ON Course for 5 Days on Python Programming & Data Visualization for II AID Students under CSI. * Conducted an Industrial Tour as Field Visit for II AID Students to BSNL, Head office, Tirupathi |
|  | **Distinguished Alumni** | NA |

**Computer Science and Engineering Department Profile:**

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| **5.** | **Name of the Department\*** | **Computer Science & Engineering** |
|  | **Course** | B. Tech. CSE (AI) |
|  | **Level** | UG |
|  | **1st Year of approval by the Council** | F. No. South-central/1-10975927802/2022/EOA, Date: 03-Jul-2022 |
|  |  | **2023-24** |
|  | **Year wise Sanctioned intake** | 60 |
|  | **Year wise Actual Admissions** | 34 |
|  | **Cut off marks – General quota** | 45 |
|  | **% Students passed with Distinction** | NA |
|  | **% Students passed with First Class** | NA |
|  | **Students Placed** | NA |
|  | **Average Pay package, Rs./Year** | NA |
|  | **Students opted for Higher Studies** | NA |
|  | **Accreditation Status of the course** | No |
|  | **Doctoral Courses** | No |
|  | **Foreign Collaborations, If any** | No |
|  | **Professional Society Memberships** | ISTE |
|  | **Professional activities** | Paper Contests, Technical Quiz, Guest Lectures, FDPs, Seminars & Extra Curricular activities |
|  | **Consultancy activities** | - |
|  | **Grants fetched** | - |
|  | **Departmental Achievements** | * Organised an ADD-ON Course for 5 Days on Python Programming & Data Visualization for II AID Students under CSI. * Conducted an Industrial Tour as Field Visit for II AID Students to BSNL, Head office, Tirupathi |
|  | **Distinguished Alumni** | NA |

**PG COURSES:**

**M. Tech. – CSE:**

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| **1.** | **Name of the Department\*** | **Computer Science & Engineering** |
|  | **Course** | M. Tech. (CSE) |
|  | **Level** | PG |
|  | **1st Year of approval by the Council** | F. No. South-Central/1-696701371/2012/EOA, Date: 10th May 2012 |
|  |  | **2023-24** |
|  | **Year wise Sanctioned intake** | 24 |
|  | **Year wise Actual Admissions** | 0 |
|  | **Cut off marks – General quota** | 28 |
|  | **% Students passed with Distinction** | NA |
|  | **% Students passed with First Class** | NA |
|  | **Students Placed** | NA |
|  | **Average Pay package, Rs./Year** | NA |
|  | **Students opted for Higher Studies** | NA |
|  | **Accreditation Status of the course** | No |
|  | **Doctoral Courses** | No |
|  | **Foreign Collaborations, If any** | No |
|  | **Professional Society Memberships** | CSI and ISTE |
|  | **Professional activities** | Paper Contests, Technical Quiz, Guest Lectures, FDPs, Seminars & Extra Curricular activities |
|  | **Consultancy activities** | - |
|  | **Grants fetched** | - |

**M. Tech. – Embedded Systems:**

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| **2.** | **Name of the Department\*** | **ELECTRONICS AND COMMUNICATION ENGINEERING** |
|  | **Course** | M. Tech. (EMBEDDED SYSTEMS) |
|  | **Level** | PG |
|  | **1st Year of approval by the Council** | F. No. South-Central/1-449627722/2013/EOA; Date:19-Mar-2013 |
|  |  | **2023-24** |
|  | **Year wise Sanctioned intake** | 24 |
|  | **Year wise Actual Admissions** | 04 |
|  | **Cut off marks – General quota** | 0 |
|  | **% Students passed with Distinction** | NA |
|  | **% Students passed with First Class** | NA |
|  | **Students Placed** | NA |
|  | **Average Pay package, Rs./Year** | NA |
|  | **Students opted for Higher Studies** | NA |
|  | **Accreditation Status of the course** | No |
|  | **Doctoral Courses** | No |
|  | **Foreign Collaborations, If any** | No |
|  | **Professional Society Memberships** | IETE & ISTE |
|  | **Professional activities** | Paper Contests, Technical Quiz, Guest Lectures, FDPs, Seminars & Extra Curricular activities |
|  | **Consultancy activities** | - |
|  | **Grants fetched** | - |
|  | **Departmental Achievements** | NA |
|  | **Distinguished Alumni** | NA |

**M. Tech. – DECS Design:**

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| **3.** | **Name of the Department\*** | **ELECTRONICS AND COMMUNICATION ENGINEERING** |
|  | **Course** | M. Tech (DECS) |
|  | **Level** | PG |
|  | **1st Year of approval by the Council** | F. No. South-Central/1-696701371/2012/EOA, Date: 10th May 2012 |
|  |  | **2023-24** |
|  | **Year wise Sanctioned intake** | 12 |
|  | **Year wise Actual Admissions** | 0 |
|  | **Cut off marks – General quota** | NA |
|  | **% Students passed with Distinction** | NA |
|  | **% Students passed with First Class** | NA |
|  | **Students Placed** | NA |
|  | **Average Pay package, Rs./Year** | NA |
|  | **Students opted for Higher Studies** | NA |
|  | **Accreditation Status of the course** | No |
|  | **Doctoral Courses** | No |
|  | **Foreign Collaborations, If any** | No |
|  | **Professional Society Memberships** | IETE & ISTE |
|  | **Professional activities** | Paper Contests, Technical Quiz, Guest Lectures, FDPs, Seminars & Extra Curricular activities |
|  | **Consultancy activities** | - |
|  | **Grants fetched** | - |
|  | **Departmental Achievements** | - |
|  | **Distinguished Alumni** | - |

**M. Tech. – Structural Engineering:**

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| **4.** | **Name of the Department\*** | **CIVIL ENGINEERING** |
|  | **Course** | M.TECH-STRUCTURAL ENGINEERING |
|  | **Level** | PG |
|  | **1st Year of approval by the Council** | F. No. South-Central/1-449627722/2013/EOA; Date:19-Mar-2013 |
|  |  | **2023-24** |
|  | **Year wise Sanctioned intake** | 24 |
|  | **Year wise Actual Admissions** | 04 |
|  | **Cut off marks – General quota** | - |
|  | **% Students passed with Distinction** | NA |
|  | **% Students passed with First Class** | NA |
|  | **Students Placed** | NA |
|  | **Average Pay package, Rs./Year** | NA |
|  | **Students opted for Higher Studies** | NA |
|  | **Accreditation Status of the course** | No |
|  | **Doctoral Courses** | No |
|  | **Foreign Collaborations, If any** | No |
|  | **Professional Society Memberships** | ISET (Indian Society of Earth Quake Technology - IIT Roorkee) - Permanent Institutional Membership - IM134 (P) |
|  | **Professional activities** | Paper Contests, Technical Quiz, Guest Lectures, FDPs, Seminars & Extra Curricular activities |
|  | **Consultancy activities** | \_ |
|  | **Grants fetched** | - |

**MBA Department Profile:**

|  |  |  |
| --- | --- | --- |
| **5.** | **Name of the Department\*** | **MBA** |
|  | **Course** | MBA |
|  | **Level** | PG |
|  | **1st Year of approval by the Council** | F. No.: E&T/AP/IC-N/2009-10/140 Dated. 30 – 06 - 2009 |
|  |  | **2023-24** |
|  | **Year wise Sanctioned intake** | 180 |
|  | **Year wise Actual Admissions** | 48 |
|  | **Cut off marks – General quota** | - |
|  | **% Students passed with Distinction** | NA |
|  | **% Students passed with First Class** | NA |
|  | **Students Placed** | NA |
|  | **Average Pay package, Rs./Year** | NA |
|  | **Students opted for Higher Studies** | NA |
|  | **Accreditation Status of the** | No |
|  | **course** |  |
|  | **Doctoral Courses** | No |
|  | **Foreign Collaborations, If any** | \_ |
|  | **Professional Society** | ISTE, RRSA, HMA |
|  | **Memberships** |  |
|  | **Professional activities** | * Paper Contests –1. A STUDY ON TRAVEL FROM TRADITIONAL |
|  |  | MARKETIG TO MODERN MARKETING |
|  |  | * A STUDY ON IMPORTANCE OF MODERN MARKETING IN THE |
|  |  | 21ST CENTURY |
|  |  | * A STUDY ON RECENT TRENDS FOLLOWED BY MULTINATIONAL |
|  |  | COMPANIES TOWARDS RECRUITMENT AND SELECTION IN |
|  |  | INDIA |
|  |  | * Technical Quiz- BRAND QUIZ |
|  |  | * Guest Lectures- WOMEN STUDENTS AWARENESS ON WOMEN |
|  |  | EMPOWERMENT |

### FACULTY

**Branch wise Permanent Faculty details:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No** | **Name of Programme** | **Intake (2023-24)** | **No. of Faculty** |
| 1. | B. Tech. - Civil Engineering | 30 | 14 |
| 2. | B. Tech. - Electrical and Electronics Engineering | 30 | 10 |
| 3. | B. Tech. – Mechanical Engineering | 30 | 10 |
| 4. | B. Tech. - Electronics & Communication Engineering | 120 | 19 |
| 5. | B. Tech. – Computer Science & Engineering | 180 | 20 |
|  | B. Tech. – CSE (Artificial Intelligence & Machine Learning) | 90 | 3 |
| 6. | B. Tech. – CSE (Artificial Intelligence) | 60 | 2 |
| 7. | M. Tech. – Structural Engineering | 24 | 3 |
| 8. | M. Tech. – DECS | 12 | 2 |
| 9. | M. Tech. – Embedded Systems | 24 | 3 |
| 10. | M. Tech. – Computer Science and Engineering | 24 | 3 |
| 11. | MBA - MBA | 180 | 18 |
| 12. | Basic Sciences and Humanities | 540 | 24 |
|  | **Total No. of Faculty** | | **131** |

* **Permanent Faculty 131**
* **Student Faculty Ratio : 1:20**
* **Number of Faculty employed and left during the last three years**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Academic Year** | **No. of Faculty Joined** | **No. of Faculty Left** |
| 1 | 2021-22 | 32 | 39 |
| 2 | 2022-23 | 17 | 17 |
| 3 | 2023-24 | 13 | 04 |

### Profile of Vice Chancellor/ Director/ Principal/ Faculty: PRINCIPAL:

|  |  |  |
| --- | --- | --- |
| i | Name | **Dr. K RAJASEKHAR** |
| ii | Date of Birth | **01-02-1970** |
| iii | Unique id | **1-455707551** |
| iv | Education Qualifications | **M.Tech., Ph.D.** |
| v | Work Experience | **24 years** |
| Teaching | **18 years** |
| Research | **06 years** |
| Industry | **-** |
| Others | **-** |
| vi | Area of Specialization | **Water resources- Civil**  **Engineering** |
| vii | Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate | **Engineering Drawing, Fluid Mechanics and Hydraulic**  **Machines** |
| viii | Research guidance |  |
| No. of papers published in National/ International Journals/ Conferences | **13** |
| Master | **12** |
| Ph.D. | **1** |
| ix | Projects Carried out | **0** |
| x | Patents | **0** |
| xi | Technology Transfer | **0** |
| xii | Research Publications | **13** |
| xiii | No. of Books published with details | **0** |

One-page faculty profile is available in faculty tab of respective departments in the college website: **Yes**

1. **FEE**
   * Details of fee, as approved by State Fee Committee, for the Institution

# RS. 37,000/-

* + Time schedule for payment of fee for the entire programme – **Year Wise**
  + Number of scholarship offered by the Institution, duration and amount - **Nil**
  + Criteria for fee waivers/scholarship: **NA**
  + Estimated cost of Boarding and Lodging in Hostels

# RS. 35000/-

### Admission

a. Number of Students admitted under various categories each year in the last three years

### Academic Year - 2023-24

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Course** | **Open** | **OBC** | **SC** | **ST** | **Minority** | **Lateral entry** | **Total** |
| **UG COURSES** | | | | | | | |
| Civil Engineering | - | - | - | - | - | 4 | 4 |
| Mechanical Engineering | - | 2 | - | - | - | 10 | 12 |
| Electrical and Electronics Engineering | 2 | 1 | 2 | - | - | 25 | 30 |
| Electronics and Communication Engineering | 24 | 29 | 3 | - | - | 35 | 91 |
| Computer Science and Engineering | 74 | 65 | 9 | - | 7 | 7 | 162 |
| CSE - Artificial Intelligence | 14 | 16 | 1 | 1 | 2 | - | 34 |
| CSE - Artificial Intelligence and Machine Learning | 18 | 9 | 3 | - | 2 | - | 32 |
| **PG COURSES** | | | | | | | |
| DECS | - | - | - | - | - | - | - |
| Embedded Systems | 4 | - | - | - | - | - | 4 |
| Structural Engineering | 2 | - | 2 | - | - | - | 4 |
| Computer Science & Engineering | - | - | - | - | - | - | - |
| MBA | 20 | 17 | 9 | 1 | 1 | - | 48 |

**Academic Year - 2022-23:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Course** | **Open** | **OBC** | **SC** | **ST** | **Minority** | **Lateral**  **entry** | **Total** |
| **UG COURSES** | | | | | | | |
| Civil Engineering | - | - | - | - | - | 10 | 10 |
| Mechanical Engineering | 01 | - | - | - | 01 | 09 | 11 |
| Electrical and Electronics Engineering | - | - | 04 | 01 | - | 21 | 26 |
| Electronics and Communication Engineering | 30 | 23 | 03 | - | 01 | 28 | 85 |
| Computer Science and Engineering | 75 | 73 | 14 | 02 | 04 | 07 | 175 |
| CSE - Artificial Intelligence and Machine Learning | 31 | 18 | 01 | 01 | - | - | 51 |
| **PG COURSES** | | | | | | | |
| DECS | - | - | - | - | - | - | - |
| Embedded Systems | - | 03 | - | - | - | - | 03 |
| Structural Engineering | - | 02 | - | 01 | - | - | 03 |
| Computer Science & Engineering | 01 | 01 | - | - | - | - | 02 |
| MBA | 10 | 13 | 04 | - | 01 | - | 28 |

### Academic Year - 2021-22:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Course** | **Open** | **OBC** | **SC** | **ST** | **Minority** | **Lateral entry** | **Total** |
| **UG COURSES** | | | | | | | |
| Civil Engineering | 18 | 1 | 1 | - | - | 9 | 29 |
| Electrical and Electronics Engineering | 4 | 8 | 5 | - | - | 24 | 41 |
| Electronics and Communication Engineering | 71 | 32 | 1 | - | - | 15 | 119 |
| Computer Science and Engineering | 48 | 55 | 7 | 2 | 1 | 7 | 120 |
| Mechanical Engineering | 8 | 7 | - | - | 2 | 29 | 46 |
| **PG COURSES** | | | | | | | |
| DECS | - | - | - | - | - | - | - |
| Embedded Systems | 2 | 1 | - | - | - | - | 3 |
| Structural Engineering | 2 | 2 | - | - | 1 | - | 5 |
| Computer Science & Engineering | - | - | - | - | - | - | - |
| MBA | 21 | 5 | 2 | - | - | - | 28 |

1. **Admission Procedure**

### Mention the admission test being followed, name and address of the Test Agency and its URL(website)

The entire process of admission is carried out by adopting transparent procedure, of filling up category-A & Category- B seats. Category-A seats are filled up by the convener of Admissions, EAMCET based on the ranks of the candidates, following the rule of reservation. Category-B seats are filled up by the Management of the college, following the guidelines issued by the APSCHE. The admissions into the second year of B.Tech, known as lateral entry (20% of the sanctioned intake of seats) are made by the ECET convener.

1. **CRITERIA AND WEIGHTAGES FOR ADMISSION**

* Describe each criterion with its respective weightages i.e. Admission Test, marks in qualifying examination etc.

The Criteria for admission is prescribed by the Govt. of Andhra Pradesh and JNTU University, Anantapur issued every year through common prospectus for admission to professional degree courses.

* Mention the minimum level of acceptance, if any

**Qualification**: A pass in 12th Standard of Andhra Pradesh Board of Intermediate (Academic) with mathematics, physics and chemistry or equivalent

For SC/ST candidates, a mere pass in the qualifying examination will suffice and the minimum marks are the same as the passing minimum for APSCHE/Diploma of the State of Andhra Pradesh. Candidates belonging to communities other than SC/ST should have obtained the minimum marks for admission.

# INFRASTRUCTURE AND RESOURCES AVAILABLE

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Room No.** | **Room Type** | **Carpet Area (Sq. M)** | **Completion of Flooring** | **Completion of Walls and**  **Painting** | **Completion of Electrification**  **and Lighting** |
| **GROUND FLOOR** | | | | | |
| 101 | BOYS COMMON ROOM | 115.84 | YES | YES | YES |
| 102 | LABORATORY | 68.32 | YES | YES | YES |
| 103 | LABORATORY | 68.32 | YES | YES | YES |
| 104 | LABORATORY | 68.32 | YES | YES | YES |
| 105 | LABORATORY | 68.32 | YES | YES | YES |
| 106 | LABORATORY | 68.32 | YES | YES | YES |
| 107 | LABORATORY | 68.32 | YES | YES | YES |
| 108 | DRAWING HALL | 68.32 | YES | YES | YES |
| 109 | DRAWING HALL | 68.32 | YES | YES | YES |
| 110 | BOARAD ROOM | 25.92 | YES | YES | YES |
| 111 | RECEPTION | 21.76 | YES | YES | YES |
| 112 | EXAMINATION CONTROL OFFICE | 31.2 | YES | YES | YES |
| 113 | DIRECTOR ROOM | 30.4 | YES | YES | YES |
| 114 | CENTRAL LIBRARY | 603.76 | YES | YES | YES |
| 115 | TOILETS | 51.31 | YES | YES | YES |
| 116 | TOILETS | 50.49 | YES | YES | YES |
| 117 | GIRLS COMMAN ROOM | 117.12 | YES | YES | YES |
| 118 | LABORATORY | 70 | YES | YES | YES |
| 119 | LABORATORY | 70 | YES | YES | YES |
| 120 | LANGUAGE LABORATORY | 67.2 | YES | YES | YES |
| 121 | LIBRARY READING ROOM | 100 | YES | YES | YES |
| 122 | SECURITY | 10.51 | YES | YES | YES |
| 123 | HOUSE KEEPING | 10.76 | YES | YES | YES |
| 124 | SATIONERY STORE & REPROGRAPHY | 10.76 | YES | YES | YES |
| 125 | CLASS ROOM | 68.32 | YES | YES | YES |
| 126 | SEMINAR HALL | 139.2 | YES | YES | YES |
| 127 | CLASS ROOM | 67.04 | YES | YES | YES |
| 128 | CLASS ROOM | 66.4 | YES | YES | YES |
| 129 | TOILET | 52.56 | YES | YES | YES |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Room No.** | | **Room Type** | | **Carpet Area (Sq. M)** | **Completion of Flooring** | | **Completion of Walls and**  **Painting** | | **Completion of Electrification**  **and Lighting** |
| 130 | | TOILET | | 52.56 | YES | | YES | | YES |
| 131 | | FACULTY ROOM | | 21.5 | YES | | YES | | YES |
| 132 | | FACULTY ROOM | | 41.6 | YES | | YES | | YES |
| 133 | | FACULTY ROOM | | 41.92 | YES | | YES | | YES |
| 134 | |  | |  | YES | | YES | | YES |
| 135 | | ADMINISTRATIVE OFFICE | | 319.52 | YES | | YES | | YES |
| 136 | | LABORATORY | | 66.8 | YES | | YES | | YES |
| 137 | | LABORATORY | | 66.8 | YES | | YES | | YES |
| 138 | | LABORATORY | | 66.8 | YES | | YES | | YES |
| 139 | | LABORATORY | | 66.8 | YES | | YES | | YES |
| 140 | | LABORATORY | | 66.8 | YES | | YES | | YES |
| 141 | | TUTORIAL ROOM | | 40 | YES | | YES | | YES |
| 142 | | LABORATORY | | 66.8 | YES | | YES | | YES |
| 143 | | FACULTY ROOM | | 49.36 | YES | | YES | | YES |
| 144 | | LABORATORY | | 66 | YES | | YES | | YES |
| 145 | | CLASS ROOM | | 66 | YES | | YES | | YES |
| 146 | | CLASS ROOM | | 66 | YES | | YES | | YES |
| 147 | | FACULTY ROOM | | 43.68 | YES | | YES | | YES |
| 148 | | SEMINAR HALL | | 133.04 | YES | | YES | | YES |
| 149 | | TUTORIAL ROOM | | 49.36 | YES | | YES | | YES |
| 150 | | CLASS ROOM | | 66.8 | YES | | YES | | YES |
| 151-A | | SEMINAR HALL | | 134.29 | YES | | YES | | YES |
| 151-B | | TUTORIAL | | 35.06 | YES | | YES | | YES |
| 151-C | | SEMINAR HALL | | 132 | YES | | YES | | YES |
| 151-D | | LABORATORY | | 66 | YES | | YES | | YES |
| 151-E | | TUTIORIAL ROOM | | 34.18 | YES | | YES | | YES |
| 151 | | SEMINAR HALL | | 168.35 | YES | | YES | | YES |
| 152 | | LABORATORY | | 66.4 | YES | | YES | | YES |
| 153 | | PANTRY FOR STAFF | | 20.8 | YES | | YES | | YES |
| 154 | | WORK SHOP | | 201.68 | YES | | YES | | YES |
| 155 | | LABORATORY | | 66.4 | YES | | YES | | YES |
| 156 | | FUTURE USE | | 48.48 | YES | | YES | | YES |
| 157 | | DRAWING HALL | | 134.4 | YES | | YES | | YES |
| **Room No.** | | **Room Type** | | **Carpet Area (Sq. M)** | **Completion of Flooring** | | **Completion of Walls and**  **Painting** | | **Completion of Electrification**  **and Lighting** |
| 158 | | TUTORIAL ROOM | | 36.56 | YES | | YES | | YES |
| 159 | | TUTORIAL ROOM | | 36.56 | YES | | YES | | YES |
| 160 | | LABORATORY | | 80.4 | YES | | YES | | YES |
| **FIRST FLOOR** | | | | | | | | | |
| 201 | | DEPARTMENT OF ECE | | 12.2 | YES | | YES | | YES |
| 202 | | HOD CABIN | | 24.4 | YES | | YES | | YES |
| 203 | | MAINTENANCE | | 17.39 | YES | | YES | | YES |
| 204 | | LABORATORY | | 77.68 | YES | | YES | | YES |
| 205 | | LABORATORY | | 66 | YES | | YES | | YES |
| 206 | | LABORATORY | | 66 | YES | | YES | | YES |
| 207 | | LABORATORY | | 66 | YES | | YES | | YES |
| 208 | | LABORATORY | | 66 | YES | | YES | | YES |
| 209 | | LABORATORY | | 66 | YES | | YES | | YES |
| 210 | | LABORATORY | | 66 | YES | | YES | | YES |
| 211 | | LABORATORY | | 66 | YES | | YES | | YES |
| 212 | | LABORATORY | | 66 | YES | | YES | | YES |
| 213 | | LABORATORY | | 66 | YES | | YES | | YES |
| 214 | | LABORATORY | | 66.16 | YES | | YES | | YES |
| 215 | | LABORATORY | | 66 | YES | | YES | | YES |
| 216 | | COMPUTER CENTER | | 152.4 | YES | | YES | | YES |
| 216-A | | FACULTY ROOM | | 50 | YES | | YES | | YES |
| 217 | | DEPARTMENT OF CSE | | 10.89 | YES | | YES | | YES |
| 218 | | HOD CABIN | | 31.2 | YES | | YES | | YES |
| 219 | | SEMINAR HALL | | 132.4 | YES | | YES | | YES |
| 220 | | SEMINAR HALL | | 132.4 | YES | | YES | | YES |
| 221 | | DEPARTMENT OF MECH | | 10.89 | YES | | YES | | YES |
| 222 | | HOD CABIN | | 21.5 | YES | | YES | | YES |
| 223 | | TOILETS | | 102.63 | YES | | YES | | YES |
| 224 | | LABORATORY | | 80 | YES | | YES | | YES |
| 225 | | TUTORIAL ROOM | | 36.16 | YES | | YES | | YES |
| 226 | | CLASS ROOM | | 68 | YES | | YES | | YES |
| 227 | | CLASS ROOM | | 68 | YES | | YES | | YES |
| 228 | | CLASS ROOM | | 68 | YES | | YES | | YES |
| 229 | | CLASS ROOM | | 68 | YES | | YES | | YES |
| **Room No.** | | **Room Type** | | **Carpet Area (Sq. M)** | **Completion of Flooring** | | **Completion of Walls and**  **Painting** | | **Completion of Electrification**  **and Lighting** |
| 230 | | CLASS ROOM | | 68 | YES | | YES | | YES |
| 231 | | CLASS ROOM | | 68.56 | YES | | YES | | YES |
| 232 | | CLASS ROOM | | 68 | YES | | YES | | YES |
| 233 | | CLASS ROOM | | 68 | YES | | YES | | YES |
| 234 | | CLASS ROOM | | 68 | YES | | YES | | YES |
| 235 | | CLASS ROOM | | 68 | YES | | YES | | YES |
| 236 | | TOILETS | | 50.47 | YES | | YES | | YES |
| 237 | | TOILETS | | 51.31 | YES | | YES | | YES |
| 238 | | LABORATORY | | 70 | YES | | YES | | YES |
| 239 | | DEPARTMENT OF EEE | | 14.98 | YES | | YES | | YES |
| 240 | | HOD CABIN | | 29.23 | YES | | YES | | YES |
| 241 | |  | |  | YES | | YES | | YES |
| 242 | | CLASS ROOM | | 66.4 | YES | | YES | | YES |
| 243 | | CENTRAL STORES | | 32 | YES | | YES | | YES |
| 244 | | FIRST CUM SEEK ROOM | | 16.8 | YES | | YES | | YES |
| 245 | | LIBRARY & READING ROOM | | 100 | YES | | YES | | YES |
| 246 | | COMPUTER CENTER | | 150 | YES | | YES | | YES |
| 247 | | CLASS ROOM | | 66.48 | YES | | YES | | YES |
| 248 | | TUTORIAL ROOM | | 37.76 | YES | | YES | | YES |
| 249 | | DEAN-MBA | | 20.48 | YES | | YES | | YES |
| 250 | | DEPARTMENT OF MBA | | 10.01 | YES | | YES | | YES |
| 251 | | HOD CABIN | | 23.56 | YES | | YES | | YES |
| 252 | | FACULTY ROOM | | 82.08 | YES | | YES | | YES |
| 253 | | HOD CABIN | | 20 | YES | | YES | | YES |
| 254 | | SEMINAR HALL | | 132.96 | YES | | YES | | YES |
| 255 | | CLASS ROOM | | 66 | YES | | YES | | YES |
| 256 | | CLASS ROOM | | 66 | YES | | YES | | YES |
| 257 | | CLASS ROOM | | 66 | YES | | YES | | YES |
| 258 | | FACULTY ROOM | | 43.76 | YES | | YES | | YES |
| 259 | | TUTORIAL ROOM | | 50 | YES | | YES | | YES |
| 260 | | DEPARTMENT OF CIVIL | | 11.93 | YES | | YES | | YES |
| 261 | | HOD CABIN | | 20.02 | YES | | YES | | YES |
| 262 | | DEPARTMENT OF H & s | | 11.93 | YES | | YES | | YES |
| **Room No.** | | **Room Type** | | **Carpet Area (Sq. M)** | **Completion of Flooring** | | **Completion of Walls and**  **Painting** | | **Completion of Electrification**  **and Lighting** |
| 263 | | HOD CABIN | | 20.15 | YES | | YES | | YES |
| 264 | | ADDITIONAL WORK SHOP | | 200.82 | YES | | YES | | YES |
| 265 | | WORKSHOP | 200.82 | | YES | YES | YES | | |
| 266 | | ADDITIONAL WORK SHOP | 200 | | YES | YES | YES | | |
| 267 | | FACULTY ROOM | 89.84 | | YES | YES | YES | | |
| 268 | | CAFETERIA | 115.84 | | YES | YES | YES | | |
| 269 | | CAFETERIA | 89.84 | | YES | YES | YES | | |
| 270 | | ADDITIONAL WORK SHOP | 200 | | YES | YES | YES | | |
| **SECOND FLOOR** | | | | | | | | | |
| 301 | | FACULTY ROOM | 52.7 | | YES | YES | YES | | |
| 302 | | LABORATORY | 66.15 | | YES | YES | YES | | |
| 303 | | CLASS ROOM | 33.07 | | YES | YES | YES | | |
| 304 | | FACULTY ROOM | 40 | | YES | YES | YES | | |
| 305 | | LABORATORY | 66 | | YES | YES | YES | | |
| 306 | | LABORATORY | 66.4 | | YES | YES | YES | | |
| 307 | | LABORATORY | 66.4 | | YES | YES | YES | | |
| 308 | | LABORATORY | 66.4 | | YES | YES | YES | | |
| 309 | | LABORATORY | 66.4 | | YES | YES | YES | | |
| 310 | | LABORATORY | 66.4 | | YES | YES | YES | | |
| 311 | | CLASS ROOM | 67.2 | | YES | YES | YES | | |
| 312 | | FACULTY ROOM | 20.64 | | YES | YES | YES | | |
| 313 | | CLASS ROOM | 67.2 | | YES | YES | YES | | |
| 314 | | LABORATORY | 66.16 | | YES | YES | YES | | |
| 315 | | CLASS ROOM | 66 | | YES | YES | YES | | |
| 316 | | TUTORIAL ROOM | 33.06 | | YES | YES | YES | | |
| 317 | | CLASS ROOM | 34.8 | | YES | YES | YES | | |
| 318 | | FACULTY ROOM | 50.4 | | YES | YES | YES | | |
| 319 | | CLASS ROOM | 34.72 | | YES | YES | YES | | |
| 320 | | TUTORIAL ROOM | 34.56 | | YES | YES | YES | | |
| 321 | | TUTORIAL ROOM | 34.56 | | YES | YES | YES | | |
| 322 | | CLASS ROOM | 34.56 | | YES | YES | YES | | |
| 323 | | LABORATORY | 67.44 | | YES | YES | YES | | |
| 324 | | LABORATORY | 67.44 | | YES | YES | YES | | |
| **Room No.** | | **Room Type** | **Carpet Area (Sq. M)** | | **Completion of Flooring** | **Completion of Walls and**  **Painting** | **Completion of Electrification**  **and Lighting** | | |
| 325 | | CLASS ROOM | 67.44 | | YES | YES | YES | | |
| 326 | | CLASS ROOM | 67.68 | | YES | YES | YES | | |
| 327 | | CLASS ROOM | 66.59 | | YES | YES | YES | | |
| 328 | | TUTORIAL ROOM | 36.03 | | YES | YES | YES | | |
| 329 | | FACULTY ROOM | 117.12 | | YES | YES | YES | | |
| 330 | | CLASS ROOM | 66.8 | | YES | YES | YES | | |
| 331 | | TUTORIAL ROOM | 33.6 | | YES | YES | YES | | |
| 332 | | LABORATORY | 66.4 | | YES | YES | YES | | |
| 333 | | LABORATORY | 66.4 | | YES | YES | YES | | |
| 334 | | CLASS ROOM | 66.4 | | YES | YES | YES | | |
| 335 | | FACULTY ROOM | 40 | | YES | YES | YES | | |
| 336 | | CLASS ROOM | 66.96 | | YES | YES | YES | | |
| 337 | | CLASS ROOM | 66.96 | | YES | YES | YES | | |
| 338 | | CLASS ROOM | 66.96 | | YES | YES | YES | | |
| 339 | | CLASS ROOM | 69.12 | | YES | YES | YES | | |
| 340 | | FACULTY ROOM | 70 | | YES | YES | YES | | |
| 341 | | CLASS ROOM | 66.59 | | YES | YES | YES | | |
| 342 | | TUTORIAL ROOM | 36.02 | | YES | YES | YES | | |
| 343 | | CLASS ROOM | 67.04 | | YES | YES | YES | | |
| 344 | | TUTORIAL ROOM | 35.04 | | YES | YES | YES | | |
| 345 | | FUTURE USE | 10.64 | | YES | YES | YES | | |
| 346 | | CLASS ROOM | 66.8 | | YES | YES | YES | | |
| 347 | | CLASS ROOM | 66.4 | | YES | YES | YES | | |
| 348 | | CLASS ROOM | 66.32 | | YES | YES | YES | | |
| 349 | | CLASS ROOM | 66.48 | | YES | YES | YES | | |
| 350 | | FACULTY ROOM | 20.96 | | YES | YES | YES | | |
| 351 | | LIBRARY & READING ROOM | 200.82 | | YES | YES | YES | | |
| 352 | | LABORATORY | 66.08 | | YES | YES | YES | | |
| 353 | | LABORATORY | 66.08 | | YES | YES | YES | | |
| 354 | | LABORATORY | 66.08 | | YES | YES | YES | | |
| 355 | | FACULTY ROOM | 20.96 | | YES | YES | YES | | |
| 356 | | CLASS ROOM | 66.48 | | YES | YES | YES | | |
| 357 | | LABORATORY | 66.32 | | YES | YES | YES | | |
| 358 | | LABORATORY | 66.4 | | YES | YES | YES | | |
| 359 | | LABORATORY | 66.8 | | YES | YES | YES | | |
| **Room No.** | | **Room Type** | **Carpet Area (Sq. M)** | | **Completion of Flooring** | **Completion of Walls and**  **Painting** | **Completion of Electrification**  **and Lighting** | | |
| 360 | | FACULTY ROOM | 115.84 | | YES | YES | YES | | |
| 361 | | LIBRARY & READING ROOM | 101.2 | | YES | YES | YES | | |
| 362 | | RESEARCH LAB | 68 | | YES | YES | YES | | |
| 363 | | TUTORIAL ROOM | 35.4 | | YES | YES | YES | | |
| 365-A | | PLACEMNT OFFICE |  | | YES | YES | YES | | |
| 365 | | CLASS ROOM | 67.12 | | YES | YES | YES | | |
| 366 | | LABORATORY | 67.2 | | YES | YES | YES | | |
| 367 | | LABORATORY | 66.4 | | YES | YES | YES | | |
| 368 | | CLASS ROOM | 66.8 | | YES | YES | YES | | |
| 369 | | FACULTY ROOM | 40.32 | | YES | YES | YES | | |
| 370 | | CLASS ROOM | 66.4 | | YES | YES | YES | | |
| 371 | | CLASS ROOM | 66.64 | | YES | YES | YES | | |
| 372 | | FUACTURE USE | 100 | | YES | YES | YES | | |
| 373 | | TUTORIAL ROOM | 34 | | YES | YES | YES | | |
| 374 | | CLASS ROOM | 66.4 | | YES | YES | YES | | |
| 375 | | FACULTY ROOM | 40.16 | | YES | YES | YES | | |
| 376 | | SEMINAR HALL | 132.4 | | YES | YES | YES | | |
| 377 | | TUTORIAL ROOM | 34 | | YES | YES | YES | | |
| 378 | | CLASS ROOM | 66.8 | | YES | YES | YES | | |

1. **List of Research Projects/ Consultancy Works**
   * Publications(if any) out of research in last three years out of master’s project:45
   * Industry Linkage: Institution is linked with industries to impart training to students, technology transfer, Entrepreneurship activities etc
   * MoUs with Industries (minimum 5): CISCO systems Inc, IBM India Pvt. Ltd Bangalore, National Instruments, Bangalore
2. **LoA and subsequent EoA till the current Academic Year:**

**Website Link: http://siddartha edu.in/seat/mandatory-disclosure/**

1. **Accounted audited statement for the last three years**

**Website Link:** [**http://siddarthaedu.in/seat/mandatory-disclosure/**](http://siddarthaedu.in/seat/mandatory-disclosure/)

1. **Best Practices adopted, if any**

* Regular training and placement is imparted in the area of communication skills and aptitude to the students to make them employable.
* The college has encouraged students to pursue internships in summer vocation and acquire necessary skills.

## PRINCIPAL